

# MEAL RESERVATIONS FOR OUT OF STATE VISITORS

**DUE DATE: Postmarked by February 14, 2005**

No returns after this date

**LATE CHARGES:** After February 14, add \$1.00 per person, per meal  
At Grand Assembly, add \$3.00 per person, per meal

Grand Assembly, Fresno - March 19 - 22, 2005

Name \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Assembly \_\_\_\_\_ No. \_\_\_\_\_ District No. \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
Cell Phone No. (\_\_\_\_) \_\_\_\_\_

Enclose a **SELF-ADDRESSED STAMPED ENVELOPE IF RECEIPT IS DESIRED**. Otherwise, tickets will be at the Meal Event Table. **Send forms regular mail--no certified or FedEx.**

*Please pick up tickets before Opening Ceremonies on Saturday, March 19, 2005. No tickets will be mailed.*

**DEADLINE is February 14, 2005 -----NO REFUNDS AFTER THAT DATE!!!**

Please make a copy of this form for your records. Send this form and assembly check (requires 2 signatures--note: **NOT** from same family) made payable to **GRAND ASSEMBLY**

Mail to: **Mrs. Rita K. Smith**, Meals Chairperson  
PO Box 2576, Citrus Heights, CA 95611-2576  
Phone: (916) 726-4117 E-Mail: [ensmith@surewest.net](mailto:ensmith@surewest.net)

	<u>Number</u>	<u>Cost</u>	<u>Total Cost</u>
<b><u>"TAILGATE PARTY"</u></b>			
Saturday, March 19 - 7:30 to 10:00 pm			
Ice cream, Games and Dance (MA's include your Pledge Girls)			
Location: Convention Center			
	_____	\$11.00	_____
<b><u>GRAND OBSERVER HELPERS LUNCHEON</u></b>			
Sunday, March 20 - 12:00 Noon (Ob. Helpers only)			
Location: Radisson Hotel			
	_____	\$15.00	_____
<b><u>LINE OFFICERS LUNCHEON</u></b>			
Sunday, March 20 - 12:00 Noon			
Each assembly should send <b>all</b> line officers			
Location: Radisson Hotel			
	_____	\$15.00	_____
<b><u>RECORDER/TREASURER LUNCHEON</u></b>			
Sunday, March 20- 12:00 Noon			
Location: Radisson Hotel			
	_____	\$15.00	_____
<b><u>GRAND CROSS OF COLOR BREAKFAST</u></b>			
Monday, March 21 - doors open approx. 8:15 am			
Masters of Gr. Cross & Designates only, ID checked			
Location: Radisson Hotel			
	_____	\$15.00	_____
<b><u>SERVICE TO RAINBOW AWARD LUNCHEON</u></b>			
<b>(Open to all guests of recipients)</b>			
Monday, March 21 - 12:00 Noon			
Location: Radisson Hotel			
	_____	\$15.00	_____
<b><u>POT OF GOLD REPORTER DINNER</u></b>			
Monday, March 21 - following afternoon session			
For all reporters, both old and new			
Location: Radisson Hotel			
	_____	\$16.00	_____
<b><u>MOTHER ADVISOR'S DINNER</u></b>			
Monday, March 21 - following afternoon session			
All Mother Advisors and GD's are expected to attend			
Location: Radisson Hotel			
	_____	\$18.00	_____
<b>TOTAL AMOUNT OF CHECK ENCLOSED - PAYABLE TO GRAND ASSEMBLY</b>			<b>\$</b>
			_____

Contact person: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_