

LATE CHARGES: After March 1, add \$1.00 per person, per meal
 At Grand Assembly, add \$3.00 per person, per meal

DUE DATE: March 1, 2004
 No returns after this date

MEAL RESERVATIONS FOR OUT OF STATE VISITORS

Grand Assembly, Fresno - April 3-6, 2004

Name: _____ Title _____
 Address: _____ City: _____ State: _____ Zip: _____
 Phone No.: _____ Cell No.: _____ Email: _____

Enclose a **SELF-ADDRESSED STAMPED ENVELOPE IF RECEIPT IS DESIRED**. Otherwise, tickets will be at the Meal Event Table. *Please pick up tickets before Opening Ceremonies on Saturday, April 3, 2004.*

DEADLINE IS MARCH 1, 2004 -----NO REFUNDS AFTER THAT DATE!!!

Please make a copy of this form for your records. Send this form and your check made payable to **GRAND ASSEMBLY**
 Mail to: **Mrs. Rita Smith**, Meals Chairperson
 P O Box 2576, Citrus Heights, CA 95611-2576
 Phone: (916) 726-4117 E-Mail: ensmith@surewest.net

	<u>Number</u>	<u>Cost</u>	<u>Total Cost</u>
"Party in Munchkin Land" Saturday, April 3 - 7:30 to 10:00 pm Ice cream, Games and Dance at Convention Center	_____	\$11.00	_____
<u>Location for all meals: Radisson Hotel</u>			
GRAND OBSERVER HELPERS LUNCHEON Sunday, April 4 - 12:00 Noon (Ob. Helpers only)	_____	\$15.00	_____
LINE OFFICERS LUNCHEON Sunday, April 4 - 12:00 Noon Each assembly should send all line officers	_____	\$15.00	_____
RECORDER/TREASURER LUNCHEON Sunday, April 4 - 12:00 Noon	_____	\$15.00	_____
GRAND CROSS OF COLOR BREAKFAST Monday, April 5 - doors open approx. 8:15 am Masters of Gr. Cross & Designates only, ID checked	_____	\$15.00	_____
SERVICE TO RAINBOW AWARD LUNCHEON Monday, April 5 - 12:00 Noon	_____	\$15.00	_____
POT OF GOLD REPORTER DINNER Monday, April 5 - following afternoon session For all reporters, both old and new	_____	\$16.00	_____
MOTHER ADVISOR'S DINNER Monday, April 5 - following afternoon session All Mother Advisors and GD's are expected to attend	_____	\$18.00	_____

TOTAL AMOUNT OF CHECK ENCLOSED - PAYABLE TO GRAND ASSEMBLY \$ _____

Contact person: _____ Phone: _____